



Presents...

SHORING UP IN A DOWNTURN

If your firm isn't struggling in the current economy, you probably have vendors or clients who are!

- * Alternatives to Bankruptcy
- * Corporate Reorganization
 - * Mechanics Liens
 - * Statutory Remedies

Jeffrey K. Garfinkle is a Shareholder and head of **Buchalter Nemer's** Insolvency and Bank and Finance Practice Groups in its Orange County office. Mr. Garfinkle's practice encompasses the representation of secured creditors, creditors' committees, unsecured creditors, debtors and other parties in a variety of bankruptcy and restructuring cases, including out of court workouts. Mr. Garfinkle is a frequent speaker on bankruptcy, debt financing and commercial law issues. He has spoken at the National Conference of Bankruptcy Judges, conferences of the American Bankruptcy Institute, and several conferences held by the American Bar

Ronald B. Pierce is a partner in **Peckar & Abramson's** Orange County, California office. A native Californian, he has practiced law for over 27 years, nearly 25 years in Orange County. Throughout his career, Mr. Pierce's primary focus has been to resolve those legal disputes that could ruin a contractor's year or career. Through counsel, drafting, negotiation, litigation, mediation, and arbitration, he has represented contractors or their sureties in contract review and revision; bid protest; bonding and indemnity; licensing challenge; subcontractor listing; prevailing wage; change order and other contract administration; default and termination claim; delay, disruption, and inefficiency claim; liquidated damage claim; mechanic's lien and bond right; False Claims Act claim; and subcontractor and supplier claim.

LUNCH MEETING 11:30 am – 1:00 pm
Thursday, September 24, 2009

THE TURNIP ROSE
300 SOUTH FLOWER STREET
ORANGE, CA 92668
714-978-7021

For more information contact Stacy Lemoine (949) 608-4918
OR visit our website at www.cfma.org/Orange%20County

REGISTRATION: PLEASE USE CVENT REGISTRATION TO FOLLOW BY E-MAIL

Please reserve by September 17th, 2009

Company: _____ Phone: _____
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 Name/Title: _____ E-mail: _____ OC Chapter Member
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 Name/Title: _____ E-mail: _____ OC Chapter Member

OC Chapter Member (paid in advance): \$35.00 x _____ = _____ My check is enclosed. Make checks payable to CFMA.
 All Others & Members at Door: \$45.00 x _____ = _____ Please charge my Visa/MasterCard (circle one)

TOTAL: _____

Cardholder Name: _____

Card Number: _____

Exp. Date: _____

Signature: _____

MAIL
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FAX / E-mail
Attn: Holly Bryant-Lee
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hlee@ksjgcpa.com

No Refunds will be offered after September 17th, 2009